Commissioners met on this day with the following members present: John Richwine, Patricia Dillon. Commissioner Paul Wilson was ill. Also present were County Attorney Jim Wilson, County Auditor Kathy Stoops-Wright, Deputy Auditor Jane Lyons and Commissioners Office Manager Linda Smith.

IN THE MATTER OF BOARD APPOINTMENT

Commissioners appointed Devon Dow to the Cemetery Commission upon motions made by John Richwine and seconded by Patricia Dillon. Motion carried unanimously.

IN THE MATTER OF APPROVAL OF RESOLUTION NO 2008-BC-R-04, APPLICATION AND RESOLUTION OF MADISON COUNTY BOARD OF COMMISSIONERS FOR JOBSOURCE

Commissioners approved Resolution No. 208-BC-R-04, Application and Resolution of Madison County Board of Commissioners for JobSource. Cindy Donelly presented said Resolution for the Home Rehabilitation Grant. This is a yearly Resolution. Motion to approve made by John Richwine and seconded by Patricia Dillon.

APPLICATION & RESOLUTIONS

OF The Board of Commissioners of the County of Madison

The undersigned, as Secretary of The Board of Commissioners of the County of Madison (hereinafter referred to as "the Company"), organized and existing under the laws of the State of Indiana, hereby attests to the making of the following resolutions by the Company's Board of Directors. At a regular meeting of the Board of Directors, held on ______, with sufficient notice of the time and place of the meeting having been given and a quorum of the Directors being present as required by the Company's bylaws, a majority of those Directors present considered, discussed, consented to, and adopted the following resolutions:

Pursuant to the authority vested in the Board of Directors, after discussion and upon motion duly made, seconded and carried, the Company is hereby authorized to apply for and receive Affordable Housing and Community Development Fund funds from Indiana Housing and Community Development Authority ("IHCDA") in an amount not to exceed the sum of Fifty Six Thousand, Three Hundred Fifty and 00/100 Dollars (\$56,350.00) according to the terms and conditions as are more particularly set forth in IHCDA's and HUD's published policies, procedures and regulations, as amended from time to time and as are set forth in the Application and Award Agreement;

FURTHER RESOLVED, that the Company is hereby authorized to loan all of the Award Amount it receives from

IHCDA and/or sell residential housing units developed using the Award Amount to sub-recipients meeting all of the requirements, terms and conditions of IHCDA and HUD, and which are acceptable to and approved by IHCDA.

FURTHER RESOLVED, that the following director(s) of the Company:

Marc C. Scharnowske Executive Director, JobSource

Name Title

Cindy Donnelly Assistant Director, JobSource

Name Title

each is hereby authorized, empowered and directed to execute, acknowledge and deliver in the Company's name and on its behalf any

Application & Resolutions

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APPLICATION & RESOLUTIONS

OF The Board of Commissioners of the County of Madison

and all applications, award agreements, documents, covenants binding real estate, instruments or writings, as are necessary and/or as appropriate to consummate this application and receipt of Development Fund funds, as well as any and all promissory notes, loan agreements, mortgages, security agreements, mortgages, documents, covenants, binding real estate, deeds, instruments or writings as are necessary and/or as appropriate to consummate the loan of the Award Amount and/or the sale of residential units to sub-recipients acceptable to IHCDA.

ATTEST: The above resolutions are true and accurate copies of the resolutions		
approved on	as reflected in the Board's minutes entered in its	
corporate records.		
	Date:	
Secretary, The Board of	Commissioners of the County of Madison	
Kathy Stoops-Wright, Orint Name	County Auditor	

IN THE MATTER OF SEVERE WEATHER PREPAREDNESS WEEK

Chris Brennaman from EMS presented a Proclamation of Severe Weather and the Commissioners set March 2-8, 2008 as the Severe Weather Preparedness Week. They stated that there will be a statewide tornado drill on Wednesday around 10:00 am. Motion to approve made by John Richwine and seconded by Patricia Dillon. Motion carried unanimously.

PROCLAMATION

"SEVERE WEATHER PREPAREDNESS WEEK" March 2-8, 2008

WHEREAS The months of March through June present the

highest risk for severe thunderstorms and tornadoes

to strike Madison County; and

WHEREAS Madison County is located within the nation's

"Tornado Belt", becoming a prime target of devastating tornado outbreaks and other types of

severe weather and;

WHEREAS A statewide tornado warning exercise will be held on

March 5, 2008 for the purpose of testing communications systems, equipment and

procedures; and

WHEREAS During this week, the Madison County Emergency

Management Agency & Homeland Security is

emphasizing its safety procedures involving tornado

activity:

NOW, THEREFORE We, the Board of County Commissioners of Madison

County Indiana do hereby proclaim March 2-8, 2008

as

"SEVERE WEATHER PREPAREDNESS WEEK"

in Madison County and encourage all citizens to become aware of tornado danger signs, and to learn how to safeguard the lives of their families, friends and citizenry in the event of severe weather activity

in our area.

IN THE MATTER OF JOB FAIR

Cindy Donelly also stated to the Commissioners that JobSource is having a job fair on March 13,2008 at 10:00 am - 3:00 pm.

IN THE MATTER OF POLLING PLACE IMPROVEMENT GRANT

Risk Manager, Shawn Swindell reported to the Commissioners that the Polling Place Improvement Grant was approved by the State at a reduced amount of \$3,427.00. She also asked the Commissioners to approve two new voting sites. Ward 3 Precinct 8 changed to Applecreek Apartments and Ward 3 Precinct 6 changed to Westone Church to be combined with Fall Creek 1. Motion to approve changes made by Patricia Dillon and seconded by John Richwine. Motion carried unanimously.

Mrs. Swindell also reported that Anderson Township 1 will possibly vote at the Church that is located across from the Anderson PAL Club. She is checking into that.

IN THE MATTER OF APPROVAL OF BOARD APPOINTMENTS

Jerry Branson, ITS Director, came to the Commissioners with the request to add two members to the IT Board. He is wanting an appointment from COG and one from EMS as voting members. The IT Board has passed their approval on to the Commissioners for these appointments. Commissioners directed the County Attorney to prepare an Ordinance.

IN THE MATTER OF PUBLIC HEARING FOR SETTING OF CUM BRIDGE RATE

Commissioner Richwine set the date of March 18, 2008 at 10:00 am as the Public Hearing to set the Cum Bridge taxing rate.

The next Commissioners meeting is set for March 18, 2008 at 10:00 am.

There being no further business the meeting was adjourned upon motions made by John Richwine and seconded by Patricia Dillon.

BOARD OF	COMMISSIONERS

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